

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: **Planning Board**

Date: **November 7, 2011**

Time: **7:00 P.M.**

Location: **Sutton Town Hall – Third Floor - Room C**

7:00 General Business:

Minutes 9/26/11

Propane tanks for Unit #2 – 29 Gilmore Drive

Chapter 61A – Cronin - 169 Eight Lots Road

Chapter 61A – Maki – Dewitt Road

Stockwell Hollow Expiration – Eight Lots Road

Form A Plans

Correspondence/Other

CPTC Planning Workshop

7:15 Preliminary Subdivision Plan (cont'd) – Ruth – 191  
Hartness Road

Posted: